

Tu' Kwa Hone

Newsletter

Burns, Oregon

July 04, 2016

Community News:

July 6, 2016—Malheur Group meeting at the Gathering Center @ 5:00 p.m.

July 8, 2016—Elder's breakfast at the Gathering Center @ 8:30 a.m.

Community Member:

Election Committee needs 2 alternates to serve on the Election committee. If you are interested please submit a letter of interest to the Election Committee immediately to have Tribal Council approve the request.



All Tribal Offices will be closed on Monday, July 4, 2016 in observance of

Fourth of July.

Burns Paiute Tribe

100 Pasigo St.

Burns, Or 97720

541.573.8016

TRIBAL COUNCIL CONTACT:

Charlotte Roderique-
Chairperson

541.573-5007/589-4293

Burns Police Tribal Police

Chief Carmen Smith
541.413.1419

Officer Frank Rivera
541.413.0382

Social Services Michelle
Bradach—Director/ICWA
541.573.8043 /
541.589.0171

Teresa Cowing— Domestic
Violence / Assault 541-
573-8053 / 541-413-0216

Police After hours:

Call Burns Dispatch

541.573.6028



All are invited to:

Healthy Relationship Bingo

Cost is free

Dinner provided: decorate your own sandwich, chips, water
ice cream bars for dessert

Thursday, July 7th
5:30 p.m. to 7:30 p.m.

The Gathering Center

Selené Dobson
Selene.Dobson@burnspaiute-
nsn.gov
(541) 573-8006

GENERAL COUNCIL – JUNE 7, 2016

TRIBAL COUNCIL NOMINATIONS

Nominee	Nominated by	2nd By
Twila Teeman	Cecil Dick	Tracy Kennedy
Tracy Kennedy	Rachel Snapp	Joe DeLaRosa
Charlotte Roderique	Wanda Johnson	Cecil Dick
Kenton Dick	Declined	
Andrew Beers	Jarvis Kennedy	Joe DeLaRosa
Joe DeLaRosa	Tracy Kennedy	Rachel Snapp
Taylor Kennedy	Donna Sam	Tracy Kennedy
Diane Teeman	Declined	
Selena Sam	Charisse Soucie	Rachel Snapp
Charisse Soucie	Wanda Johnson	Charlotte Roderique
Brenda Sam	Tracy Kennedy	Joe DeLaRosa
Dean Adams	Joe DeLaRosa	Rachel Snapp
Wanda Johnson	Charlotte Roderique	Charisse Soucie

There are 3 positions open for 2016 Elections.

Election Ordinance

E. Nominations of Candidates for Tribal Council

3. Withdrawal of Candidacy

A candidate who has been nominated for the Tribal Council but who does not wish to run for office may decline the nomination on the spot, or may submit a statement to the Election Board, in writing, of his or her intent to withdraw. All withdrawals shall be submitted to the Election Board within (7) seven days after nomination or special nominations.

Please submit to Beverly Beers at the Tribal Administration office by Wednesday, June 15, 2016, COB.

Due to travel of 2 election board members, the Election Board will be meeting the week of June 20th to approve the nominees for 2016 ballots.

ELECTION

NEWSLETTER – July 01, 2016

Requirements for a 45 day notice prior to Election Day.

ELECTION DAY: August 9, 2016

Burns Paiute Tribal Elections will be held on August 9, 2016, at the Burns Paiute Tribal Courtroom on the Burns Paiute Reservation. Polling will be open from 8:00 am to at 7:00 pm no person(s) will be allowed to vote after 7:00 p.m.

Council member terms that are up; Charlotte Roderique, Wanda Johnson and Selena Sam. All are three (3) year terms.

Nominated at the June General Council meeting were; Twila Teeman, Tracy Kennedy, Charlotte Roderique, Andrew Beers, Joe DeLaRosa, Taylor Kennedy, Selena Sam, Charisse Soucie, Brenda Sam, Dean Adams and Wanda Johnson. To this date we have not received any withdraw letters. Kenton Dick and Diane Teeman declined their nomination.

At our last Election Board meeting held on June 21, 2016, it was brought to attention that a nominee may not be physically residing in Harney County. It was also brought to attention that two members of the election board are immediate family members to a nominee.

Since our last Election Board Meeting on June 21, 2016 we have received a resignation letter. Due to this resignation letter we need (3) alternates to fill the temporary vacancies to carry out the 2016 Elections. Please submit your letter of interest immediately to The Election Board. At this time the two board members whom have immediate family members will conduct the sending out of ballots but will not move forward counting the ballots until we have 3 alternates to fill the temporary vacancies. As stated in the Election Ordinance below states that the election board member(s) shall disclose the information to the election board please refer to the section that is underlined (F)

Election Ordinance: 5. Removal and Conflicts of Interest.

f. If a member of the immediate family of an Election Board member accepts a nomination or runs for Tribal Council as a write-in candidate, the Board member or alternate shall disclose this information to the Election Board, but the Board member shall not be automatically disqualified from participating in the election.

i. The Election Board member may voluntarily ask the Board to choose an alternate to temporarily move into his or her seat on the Board for that year's

election in order to avoid the appearance of a conflict of interest. If an alternate temporarily moves into a Board member's seat on the Board to avoid the appearance of a conflict of interest, the original Board member shall regain his or her position as a full Board member following that election.

ABSENTEE BALLOTS

A registered voter may request an absentee ballot for himself or herself, for any reason. No person may request an absentee ballot for another.

Please contact for an absentee ballot: Beverly Beers 5415738016, 100 Pasig Street, Burns, OR 97720. Email is bptelections@gmail.com.

Absentee ballots may be requested in person, or by mail, email fax, or telephone. Absentee ballots ***may not*** be e-mailed or faxed to a voter and ***may not*** be returned to the Election Board by email or fax.

IN PERSON: Absentee ballots may be requested in person from the designated Election board member(s) not less than five (5) days before Election Day. The Election board will hand the voter a ballot, or may mail the ballot to the voter at the address on file for the voter if there is time for the ballot to be mailed out and received before the Election Day.

BY MAIL, EMAIL, FAX, OR PHONE: Absentee ballot requests by mail, email, fax or telephone must be received by the Election Board not less than fifteen (15) days before Election Day. If a voter requests an absentee ballot by mail, email, fax, or telephone, the Election Board shall mail the ballot to the voter at the address on file for the voter as soon as possible, but not less than ten (10) days before the Election Day.

VOTER REGISTRATION INFORMATION: Please contact Beverly Beers at Tribal Administration, 541-573-2088 to request forms.

C. VOTER ELIGIBILITY AND REGISTRATION

1. Voter Eligibility

All duly enrolled members of the Burns Paiute Tribe who will be eighteen (18) years of age or older and who have registered to vote in accordance with the requirements of this Ordinance shall be qualified voters, eligible to vote in Tribal elections and at General Council meetings.

If a person has not registered to vote and/or does not have signature verification information on file with the Election Board, that person is not a registered voter and is not entitled to vote in Tribal elections or at General Council meetings.

2. Voter Registration

To register to vote, a Tribal member must submit a completed voter registration form, which includes all required signature verification information, to the Election Board

Voter Registration forms and instructions shall be in a format substantially similar to the form set forth in appendix D of this Ordinance.

The Election Board shall provide voter registration forms and instructions to Tribal members wishing to register to vote or to update their contact information within five (5) business days of the request for the forms. Voter registration forms shall also be available at the polling place on Election Day.

A Tribal member may submit a voter registration form to the Election Board in person, or mail or fax.

A tribal member may register and vote in person, before Election Day or at the polling place on Election Day, by submitting a completed voter registration form to the Election board. An Election Board member or alternate shall confirm the identity of the Tribal member, witness the Tribal member's signature, and sign the form.

If a Tribal member submits a voter registration form by mail or fax, the signature verification section shall be signed by the Tribal member and shall include:

- A legible copy of the Tribal member's tribal identification card, Driver's License, state-issued Identification card, or passport, which clearly shows his or her signature; or
- The seal and signature of a notary public; or
- Other verification as approved by the Election board.

If a Tribal member submits a voter registration form by mail or fax and wishes to request an absentee ballot, the voter registration form and request for an absentee ballot must be received by the Election Board in time to meet the timelines set forth in Section G(6)(d) of this ordinance. If a tribal member wishing to register to vote and request an absentee ballot by mail or fax misses the deadline, the Election Board will not mail him or her an absentee ballot. The Election Board shall register the voter, notify the Tribal member that he or she may vote in person, at the polling place, on Election Day, and record the action in the Election log.

Once a person registers to vote and is listed on the Registered Voters List, he or she is a registered voter and is not required to re-register annually.

BURNS PAIUTE TRIBE

Job Announcement

Job Title: Language Project Coordinator
Department: Culture & Heritage
Reports to: Culture & Heritage Director
FLSA Status: Part-time/Temporary (one-year estimated currently-grant based)
Opens: June 23, 2016
Closes: Open until filled
Salary: \$13.00 + doe

This Candidate must pass a pre-employment drug screen and Criminal and Character Background Check.

SUMMARY OF MAJOR FUNCTION

Provides lead coordination of the Burns Paiute Wadatika Yaduan Language Project offered by the Culture & Heritage Department Organizes the digital recordings submitted to the Culture & Heritage Department, and tracks the weekly progress of Elder Language Specialist/Language Technician Teams in completing the digital recording of the Wadatika dialect of Northern Paiute. Assists in the development of one or more language "Apps" generated from digital recording efforts. Assists in the coordination of developing community based language "pods" aimed toward increasing the conversational use of the Wadatika dialect of Northern Paiute in the Burns Paiute tribal community.

1. Assist Elder Language Specialist/Language Technician Teams in effectively using digital recorders to complete voice recording of words and phrases in both English and Northern Paiute.
2. Maintain strict confidentiality of sensitive and/or intellectual proprietary information that may present itself during the language recording project such as cultural site locations, family stories, etc.
3. Responsible for maintaining a systematic process for transferring language data, duplicating language data for "back-up" storage, and storing language data in an efficient, safe, and organized manner.
4. Work independently to efficiently carry out specific assigned work tasks that support the overall research objectives including preparing and checking out and in the language packets to Language Teams, assuring the teams are working efficiently and have successfully completed assigned language packets, and certifying the packets are complete and honorarium is ready for issuance.
5. Assist in the coordination of interviews, field trips, and project meeting schedules as assigned.
6. Provides regular detailed written and verbal progress updates of assigned tasks, project status, and meeting/field trip schedules to the Culture & Heritage Director.
7. Assist in preparing updates of project activities to present to the Cultural Advisory Committee, and the Tribal Council as assigned.
8. As needed, performs general office support to others in the Culture & Heritage Department including such tasks as letter writing, mailings, processing meeting minutes, correspondence to Culture & Heritage Project participants, etc.
9. Other duties as assigned.

Disclaimer

The above statements reflect the general duties considered necessary to describe the principal functions of the job as identified and shall not be considered as a detailed

description of all the work requirements that may be inherent in the job. Other duties may be assigned.

MINIMUM QUALIFICATIONS

- A. Ability to work effectively with tribal community Elders and Language Technicians (demonstrated experience preferred).
- B. Possess a working understanding of Indigenous Great Basin cultures, and the ability to assist in the incorporation of those cultural norms into research methods and practice.
- C. High energy individual with the ability to provide assistance and support to Elder Language Specialist/Language Technician Teams as they work to complete language digitization benchmarks.
- D. Introductory knowledge of the Windows software and knowledge of or ability to quickly learn best practice for digital audio file duplication, manipulation, and storage.
- E. Experience with or ability to quickly learn effective use of digital recorders, digital cameras, etc.).
- F. Ability to communicate effectively, both orally and in writing;(understanding of Paiute language a plus).
- G. Valid Oregon Driver's License a plus.

Indian Preference

Indian preference will be given to candidates showing proof of enrollment in a federally recognized tribe. In the absence of Indian applicants meeting the qualifications as listed above, all applicants not entitled to or who fail to claim Indian Preference, will receive consideration without regard to race, color, sex, political preference, age, religion, or national origin.

HOW TO APPLY:

Return completed Burns Paiute Indian Tribe Application and cover letter to:

Human Resources Director
100 Pasigo Street
Burns, OR 97720

Telephone: 541-573-8013
Fax: 541-573-2323

Email: kerry.opie@burnspaiute-nsn.gov

Application for employment available at 100 Pasigo Street, Burns, OR 97720 Monday - Friday 8-5pm, BPT Website or request one via email: kerry.opie@burnspaiute-nsn.gov.

BURNS PAIUTE TRIBE

Job Announcement

Job Title: Cultural Anthropologist
Department: Culture & Heritage
Reports to: Culture & Heritage Director
FLSA Status: On-call/Seasonal
Opens: April 26th, 2016
Closes: Open until filled
Salary: Commensurate to G 9/11 DOE

This Candidate must pass a pre-employment drug screen and Criminal and Character Background Check.

SUMMARY OF MAJOR FUNCTION

Oversees and coordinates cultural anthropological field work, literature searches, and subsequent report writing related to assigned project areas and topics. Provides applied cultural anthropological training to Tribal Research Technicians assisting with project tasks. Works within the parameters of assigned contract and grant budgets and deliverables and completes benchmarks for the same within allotted timeframes. Organizes and leads the research team to perform and document office, home, and in-field interviews related to research subject locations. Collaborates with Burns Paiute tribal community members to document oral history and tradition, as well as further document important historical to present day tribal practices.

DUTIES AND RESPONSIBILITIES

1. Conducts interviews with tribal community members related to their knowledge and understanding of specific project areas and locations.
2. Establishes a systematic process for obtaining data related to specific project areas and locations.
3. Works efficiently to gather synthesizes, interpret, and report research related findings.
4. Provides training, guidance, and work tasks to tribal research technicians that support the overall research objectives.
5. Coordinates interview, field trip, and project meeting schedules with the support of Tribal Research Technicians, and other Culture & Heritage staff.
6. Provides regular progress updates of project activities to the Culture & Heritage Director.
7. Manages Projects within the approved budgetary parameters.
8. Provides updates of project activities to the Cultural Advisory Committee, and the Tribal Council as requested.
9. Collaborates with Prevention, Social Service to define, plan and implement new programs to address Tribal needs.
10. As needed, performs general office support to others in the Education Department including such tasks as letter writing, mailings, processing meeting minutes, correspondence to education program recipients and colleges, etc.
11. Acts as manager of the grant.
12. Other duties as assigned.

The above statements reflect the general duties considered necessary to describe the principal functions of the job as identified and shall not be considered as a detailed description of all the work requirements that may be inherent in the job. Other duties may be assigned.

MINIMUM QUALIFICATIONS

- A. A Master's degree is required.
- B. Ability to work effectively with tribal community members (demonstrated experience preferred).
- C. Possess a working understanding of Indigenous Great Basin cultures, and the ability to incorporate those cultural norms into research methods and practice.
- D. High energy individual who is a self-starter with the ability to coordinate up to three multifaceted cultural anthropology research projects simultaneously.
- E. Extensive knowledge of the Microsoft Office Suite programs (GIS experience also a plus).
- F. Experience with various digital media related to data collection and reporting.
- G. Ability to communicate effectively, both orally and in writing.
- H. Ability to collaboratively collect, synthesize, interpret, and report cultural Anthropological data in a manner meaningful to the Burns Paiute Tribe
- I. Ability to train and lead a team of tribal research technicians (1-3) in aspects of Cultural anthropology pertinent to assigned research projects
- J. Valid Oregon Driver's License required.

Indian Preference

Indian preference will be given to candidates showing proof of enrollment in a federally recognized tribe. In the absence of qualified Indian applicants, all applicants not entitled to or who fail to claim Indian preference, will receive consideration without regards to race, color, sex, politics, age, religion, or national origin.

HOW TO APPLY:

Return completed Burns Paiute Indian Tribe Application Curriculum vitae, college transcripts, and a writing sample (25 page minimum) to:

Human Resources Director
100 Pasigo Street
Burns, OR 97720

Telephone: 541-573-8013
Fax: 541-573-2323

Email: kerry.opie@burnspaiute-nsn.gov

Application for employment available at 100 Pasigo Street, Burns, OR 97720 Monday - Friday 8-5pm or online at Burns Paiute Tribe, or email: kerry.opie@burnspaiute-nsn.gov.

BURNS PAIUTE TRIBE

Job Announcement

Job Title: Tribal Research Technicians (3)
Department: Culture & Heritage
Reports to: Culture & Heritage Director
FLSA Status: On-call/Seasonal
Opens: April 26th, 2016
Closes Open until filled
Salary: Commensurate to G 4/5/7 DOE

This Candidate must pass a pre-employment drug screen and Criminal and Character Background Check.

SUMMARY OF MAJOR FUNCTION

Assists in anthropological field work, literature searches, and subsequent report writing related to assigned project areas and topics. Uses knowledge and experience gained in the workplace of cultural anthropological methods, and applies that knowledge and training in every day work assignments. Works closely with the Project Lead to effectively complete assigned tasks. Assists in the performance of documenting office, home, and in-field interviews related to research subject locations. Assists the project lead in collaborating with Burns Paiute tribal community members to document oral history and tradition, as well as further document important historical to present day tribal practices.

DUTIES AND RESPONSIBILITIES

1. Assists with interviews of tribal community members related to their knowledge and understanding of specific project areas and locations.
2. Maintain strict confidentiality in regard to information gathered during research projects, cultural site locations, etc.
3. Assists in maintaining a systematic process for obtaining data related to specific project areas and locations.
4. Works efficiently to assist the Project Lead in gathering, synthesizing, interpreting, and reporting research related findings in a written format.
5. Carries out specific assigned work tasks that support the overall research objectives.
6. Assists in the coordination of interviews, field trips, and project meeting schedules as assigned by the Project Lead.
7. Provides regular progress updates of assigned tasks to the project lead.
8. Assist in preparing updates of project activities to present to the Cultural Advisory Committee, and the Tribal Council as requested.
9. As needed, performs general office support to others in the Culture & Heritage Department including such tasks as letter writing, mailings, processing meeting minutes, correspondence to Culture & Heritage Project participants, etc.
10. Other duties as assigned.

The above statements reflect the general duties considered necessary to describe the principal functions of the job as identified and shall not be considered as a detailed description of all the work requirements that may be inherent in the job. Other duties may be assigned.

MINIMUM QUALIFICATIONS

- A. High school diploma or GED required (or will obtain diploma/GED within 3 months of employment).
- B. Ability to work effectively with tribal community members (demonstrated experience preferred).
- C. Possess a working understanding of Indigenous Great Basin cultures, and the ability to assist in the incorporation of those cultural norms into research methods and practice.
- D. High energy individual with the ability to provide assistance and support to collaborative anthropological research projects working on assigned tasks with minimal supervision.
- E. Introductory knowledge of the Microsoft Office Suite programs (GIS experience also a plus).
- F. Experience with or ability to quickly learn effective use of digital recorders, digital cameras, etc.).
- G. Ability to communicate effectively, both orally and in writing.
- H. Ability to assist the Project Lead in best practices for collaborative research in the Burns Paiute Tribal Community.
- I. Ability to learn quickly and employ all aspects of cultural anthropological inquiry pertinent to assigned research projects including manipulating digital media, transcription, and research report writing.
- J. Valid Oregon Driver's License required (or will obtain within 30-days of employment).

INDIAN PREFERENCE

Indian preference will be given to candidates showing proof of enrollment in a federally recognized tribe. In the absence of qualified Indian applicants, all applicants not entitled to or who fail to claim Indian preference, will receive consideration without regards to race, color, sex, politics, age, religion, or national origin.

HOW TO APPLY: Applications are available on our website: Burns Paiute Tribe or picked up at 100 Pasigo Street, Burns, OR 97720 Monday - Friday 8-5pm.

Return completed Burns Paiute Indian Tribe Application Curriculum vitae or Resume, college transcripts (if applicable), and a research paper writing sample (4 page minimum) to:

Human Resources Director
100 Pasigo Street
Burns, OR 97720

Telephone: 541-573-8013
Fax: 541-573-2323
Kerry.opie@burnspaiute-nsn.gov

June 30, 2016

Hello it is summer time so that means time to have fun. The Confederated Tribes of Grand Ronde are having their annual Tribal Elders Honor Day on Monday July 11, 2016 at Spirit Mountain Casino with breakfast following on Tuesday July 12, 2016 at the Elder Activity center.

The BPT Domestic Violence and Sexual Assault program would like to provide motel rooms for Elders that would like to attend. At this point there are 17 Elders signed up. The rooms will be shared. The DV/SA program will pay for rooms the dates of July 10-11 2016. There were no available rooms at Spirit Mountain so you will be staying at Chinook Winds. There will be transportation provided with 2 Tribal cars being taken with 2 Tribal staff (Elders) driving, we have 9 Elders going in the Tribal cars. The Tribal cars will leave at different times one will leave at 10:00 am and the other will leave at 1:30 pm. If you choose to take your own car you are responsible for your own gas. You will also be responsible for your own meals.

The cut off day for signing up for this trip is July 6, 2016 at Noon, if you have already signed up and need to cancel call Beverly by the same cut off time. Please contact Beverly Beers at admin to sign up or to ask questions about the trip. The phone number to contact Beverly is 541-573-8016.

On behalf of our program we want to thank our Elders and let them know they are important.

Teresa Cowing

BPT DV/SA Program Coordinator

541-573-8053 office

After School Program @ Tu-Wa-Kii-Nobi 5-18yrs



Mark your Calendars

Thank you to all the Pow-wow club dancers that performed for the elders at the Aspen. You made their day! They love watching you dance.

Trying to get the Bike rodeo going. Please kids you need to follow the bike safety rules.

We are providing U.S.D.A. Summer Lunch Program, again at Tu-Wa-Kii Nobi 12:00-1:00. For ages 1yr-18yr Regular schedule Mon-Thur. Sack lunch have to be eaten on site. Serving children 1-18yr. Mon.-Thur.

Tu-Wa-Kii-Nobi Staff

Main # 541-573-1573

After School Program-

Elise Adams—Youth Services

Coordinator

541-573-1572-

541-413-0448

Social Service Staff will be helping out.

Monday July 4th

Tu-Wa-Kii Nobi will be closed for Independence Day- Enjoy your day with family and please be careful- always have an adult by when lighting fireworks.

Tuesday July 5th

10:00-10:30- Getting Fit walk around the loop. Please wear walking shoes. Everyone welcome to join. Light snack after @ Rainbow Park.

10:30-11:45-Free Time

11:45-12:50-Summer Lunch Program

1:00-3:30 Tu-Wa-Kii Nobi kids. We will be taking kids home after, Please let me know were the kids need to go. They can bring money for snacks at pool I will supply water and some treats. Tue & Thur.

Wednesday July 6th

10:00-10:30-free time

10:30- 11:30-going to library for Summer Reading Program -Boarder Collie International

11:30-12:30-eat lunch at the Park

12:30-Back to Tu-Wa-Kii Nobi

1:00-2:00-Positive Behavior w/DV Snacks provided & drawing for kids that are on their best behavior.

2:00-3:30-Water Play-please wear clothes-Outside activity

Thursday July 7th

10:00-12:00- Craft and games.

12:00- Summer Lunch Program

1:00-3:30- Tu-Wa-Kii Nobi kids. We will be taking kids home after, Please let me know were the kids need to go. They can bring money for snacks at pool I will supply water and some treats. Tue & Thur.

5:30- Relationship Bingo at gathering center-sponsored by DV

Friday July 8th

10:00-10:30-Free time

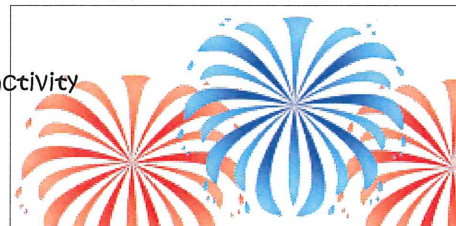
10:30-11:30-Reading w/Ms. Lisa

11:30-12:00-Free Time

1:00-2:30-Prevention time: Introduction to Digital Story telling. Need to bring up to 10 photos and think of your story you want to share.

2:30-3:30-Craft and playing games with kids.

Upcoming activities: Natural Resource Department will be hosting another 3 day trip to the Hells Canyon. For Middle school and high school kids to learn about hydro power and fisheries. Sign-up by July 12th. WE welcome Anita back -as the Assistant





May's Elders Walk Challenge

Walk Challenge results will be announced during the Elder's breakfast on July 8, 2016

Don't forget to take a look at the Billboard located on the corner by Selco Community Credit Union, you may see your "feet a walking"!!!

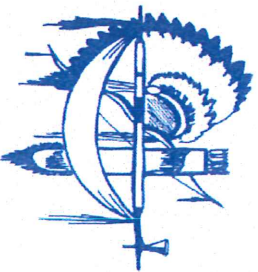
All participants will receive a \$10.00 gift card from Safeway and we will award a first place winner!

We had 24 Elders participate. ~YOU DID IT~

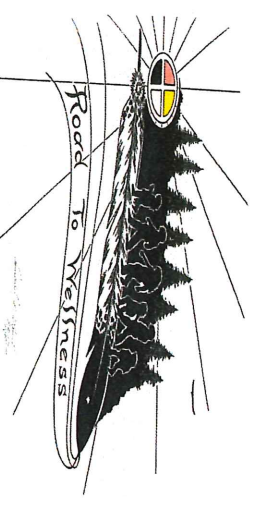
We have a couple of people who still have their Garmin's so the results have not been calculated.

Remember Elders, if you wish to buy your Garmin from the program

you may do so for \$25.00.



Sponsored by "The Road to Wellness" Prevention Programs



July 1, 2016

Housing News

*Housing
Authority
Meeting*

July 6, 2016

11:00 am

Housing Office

**HOUSING OFFICE
WILL BE CLOSED
MONDAY, JULY 4, 2016
IN OBSERVATION OF
INDEPENDENCE DAY**



The Burns Paiute Housing Authority would like to wish you all a very happy and safe 4th of July.

Please remember when lighting fireworks to have an adult light the fireworks, have water available just in case of a fire. If there is a fire, please call 911.

Please also be cautious when using the grill.

REMINDER

Please keep your lawn and weeds cut. Fire safety is very important this time of year. It is your responsibility to keep the lawn and weeds cut on the lot.



HOUSING AUTHORITY

MEMBERS

Chairperson,

JoEllen SkunkCap

Vice-Chair,

Elisha Caponetto

Secretary-Treasure,

Phyllis Miller

Members at Large

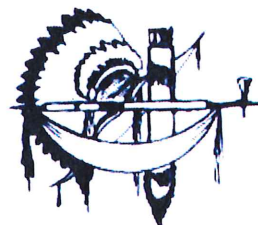
Andrew Beers

Vacant

SOMETIMES
*you will never know
the true value of a*
MOMENT
until it becomes a
MEMORY



-Dr. Seuss



Contact Info

Office No.

541.573.2327

Office Fax No.

541.573.2328

Jody Hill,

Executive Director

Cellular

541.589.2022

Brenda Sam,

Housing Assistant

Cellular

Fireworks Safety

Fireworks are often used to mark special events and holidays. However, they are not safe in the hands of consumers. Fireworks cause thousands of burns and eye injuries each year. People can enjoy fireworks safely if they follow a few simple safety tips:

BE CAREFUL!

- » Be safe. If you want to see fireworks, go to a public show put on by experts.
- » Do not use consumer fireworks.
- » Keep a close eye on children at events where fireworks are used.

CONSUMER FIREWORKS

NFPA is opposed to consumer use of fireworks. This includes sparklers and firecrackers. Even sparklers burn hot enough to cause third-degree burns.



FACTS

- ! Fireworks cause an average of almost 18,500 reported fires per year.
- ! Sparklers account for more than one-quarter of emergency room fireworks injuries.



Your Source for SAFETY Information

NFPA Public Education Division • 1 Batterymarch Park, Quincy, MA 02169

Grilling Safety

There's nothing like outdoor grilling. It's one of the most popular ways to cook food. But, a grill placed too close to anything that can burn is a fire hazard. They can be very hot, causing burn injuries. Follow these simple tips and you will be on the way to safe grilling.

SAFETY TIPS

- » Propane and charcoal BBQ grills should only be used outdoors.
- » The grill should be placed well away from the home, deck railings and out from under eaves and overhanging branches.
- » Keep children and pets at least three feet away from the grill area.
- » Keep your grill clean by removing grease or fat buildup from the grills and in trays below the grill.
- » Never leave your grill unattended.
- » Always make sure your gas grill lid is open before lighting it.

CHARCOAL GRILLS

- » There are several ways to get the charcoal ready to use. Charcoal chimney starters allow you to start the charcoal using newspaper as a fuel.
- » If you use a starter fluid, use only charcoal starter fluid. Never add charcoal fluid or any other flammable liquids to the fire.
- » Keep charcoal fluid out of the reach of children and away from heat sources.
- » There are also electric charcoal starters, which do not use fire. Be sure to use an extension cord for outdoor use.
- » When you are finished grilling, let the coals completely cool before disposing in a metal container.



Your Source for SAFETY Information

NFPA Public Education Division • 1 Batterymarch Park, Quincy, MA 02169

PROPANE Grills

Check the gas tank hose for leaks before using it for the first time each year. Apply a light soap and water solution to the hose. A propane leak will release bubbles. If your grill has a gas leak, by smell or the soapy bubble test, and there is no flame, turn off both the gas tank and the grill. If the leak stops, get the grill serviced by a professional before using it again. If the leak does not stop, call the fire department. **If you smell gas while cooking, immediately get away from the grill and call the fire department.** Do not move the grill.

If the flame **goes out**, turn the grill and gas off and wait at least **5 minutes** before re-lighting it.

FACTS

- ! July is the peak month for grill fires.
- ! Roughly half of the injuries involving grills are thermal burns.





Native youth can choose to be healthy
By only using tobacco in a respectful & sacred way.

Please help maintain the traditional
Ways of natives and make are ancestors proud.

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HELP PREVENT SUICIDE!! IN INDIAN COUNTRY



What are the signs?
What do need to watch
for as a parent or
friend?

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541-573-8002



Consumer Health Information
www.fda.gov/consumer

Stay Safe in the Summer Sun

Although everyone is aware of skin cancer and the role of sunscreen in helping to prevent it, the details that will save lives are often surprising even to savvy consumers.

Did you know that some sunscreens protect against only the sun's ultraviolet B (UVB) rays and not its ultraviolet A (UVA) rays, which also contribute to skin cancer? That no sunscreen completely blocks UV radiation, and that other protections are needed too? That no sunscreens are waterproof?

As summer approaches, the Food and Drug Administration (FDA) has taken steps on multiple fronts to protect consumers from the skin damage that can be caused by too much exposure to the sun.

New Sunscreen Labels

This is the first summer in which FDA's new rules governing sunscreen labeling are in effect. Using the latest available science, in 2011 the agency established testing and labeling requirements, which became final in December 2012.

One of the most important requirements: Testing and labeling that identifies sunscreens that are "broad spectrum," meaning they offer protection against both UVB and UVA rays. All sunscreen products offer protection against UVB rays, which are the primary cause of sunburn. But both UVB and UVA rays contribute to sun-induced skin cancer and premature skin aging.

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Sunscreens that are not broad spectrum or that lack an SPF of at least 15 must now carry a warning: "Skin Cancer/Skin Aging Alert: Spending time in the sun increases your risk of skin cancer and early skin aging. This product has been shown only to help prevent sunburn, not skin cancer or early skin aging."

premature skin aging when used with sun protective measures, as directed," said Reynold Tan, Ph.D., a scientist in FDA's Division of Nonprescription Regulation Development. "We hope consumers use the information to make good choices."

Under final FDA regulations, products that pass a broad spectrum test can be labeled "broad spectrum" on the front of the product.

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And FDA's regulations now require that if a product's front label makes claims of being water resistant, it must designate whether it's protective for 40 or for 80 minutes while swimming or sweating. Additionally, manufacturers may no longer make claims that their sunscreens are "waterproof" or "sweatproof."

Products may no longer be identified as "sunblocks" or claim instant protection or protection for more than two hours without reapplying.

Don't Fry Day

FDA is supporting "Don't Fry Day." The awareness campaign is sponsored every year on the Friday before Memorial Day by the National Council on Skin Cancer Prevention. The

Environmental Protection Agency (EPA) also supports the effort.

The message:

- **Slip** on a shirt.
- **Slop** on broad spectrum sunscreen with SPF 15 or higher.
- **Slap** on a wide-brimmed hat.
- **Wrap** on sunglasses.

For more information on "Don't Fry Day" and skin safety, visit: www.skincancerprevention.org.

Other Sun-Safety Tips

- Apply sunscreen at least 15 minutes before sun exposure.
- Although people with pale skin and light hair are most vulnerable, people of every shade are susceptible to sunburn and skin cancer.
- Keep infants under six months out of the sun.
- No sunscreen stops all UV rays. Limit sun exposure, particularly between 10 a.m. and 2 p.m., when the sun's rays are strongest.
- Maintain caution on overcast days because UV rays can penetrate cloud cover.
- A variety of factors cause different amounts of UV radiation to reach different parts of the Earth at any given time. You can find the strength of solar UV radiation on a given day in a particular zip code at a UV Index report issued by the U.S. Environmental Protection Agency and the National Weather Service at www.epa.gov/sunwise/uvindex.html.


- Reapply sunscreen at least every two hours; more often if you are swimming or sweating.

Proposed Regulations

FDA is considering whether additional changes are needed to sunscreen regulations, including requiring that sunscreens with an SPF value of more than 50 to be labeled simply "SPF 50+." FDA has no data demonstrating that sunscreens with an SPF of more than 50 provide additional benefits compared to those with SPF 50.

FDA has also requested additional data from manufacturers of sunscreen spray products to ensure their effectiveness and to determine whether they present a safety concern if inhaled unintentionally. In both cases, FDA is currently evaluating information received in response to public opportunities for comment. **FDA**

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